

We Welcome you to our Joint Virtual Service
St Andrew's, St John's, & St Paul's
Episcopal Churches



April 1, 2021
Virtual Maundy Service 7pm

Assisting in Liturgy

Lay Reader - Dorothy Cheasty

Music - Joe Breczka

Cantors - Matt, Melissa, & Nancy Pestinger and Evan Bleiler

Opening Hymn 171 Go to Dark Gethsemane

**Go to dark Gethsemane, ye that feels the tempter's power;
Your Redeemer's conflict see, watch with him one bitter hour;
Turn not from his griefs away, learn of Jesus Christ to pray.**

**Follow to the judgment hall; view the lord of life arraigned;
O the wormwood and the gall! O the pangs his soul sustained!
Shun not suffering, shame, or loss; learn of him to bear the cross.**

**Calvary's mournful mountain climb; there, adoring at his feet,
Mark the miracle of time, God's own sacrifice complete;
"It is finished!" hear him cry; learn of Jesus Christ to die.**

Lord God,
You sent your Son into the world,
And before his hour had come,
He washed his disciples' feet.
You had given all things into his hands.
He had come from you, and was going to you,
And what did he do?
He knelt down on the floor,
And washed his friends' feet.
He was their teacher and their Lord,
Yet he washed their feet.
Lord God, help us learn from his example;
Help us to do as he has done for us.
The world will know we are his disciples
If we love one another.
Strengthen our hands and our wills for love
And for service.
Keep before our eyes the image of your Son,
Who, being God, became a Servant for our sake.
All glory be to him who lives and reigns with you and the Holy Spirit,
One God, now and forever.
Amen.

A Reading from the Book of Exodus 12:1-4, 11-14

St Andrew's

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Psalms 116:1, 10-17

St John's

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

A Reading from the Gospel according to John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Prayer Litany for Maundy Thursday

St Paul's

John 13: 1-20

You knew your hour had come.

You knew your betrayer.

You knew your enemies.

You knew that the straw vote would not be in your favor.

But you loved unto the end.

Thank you for loving us, even unto death.

Teach us to love like you love.

Teach us to love each other, to love even our enemies, like you loved us.

You took on the form of a servant, washing the feet of those whom you disciplined.

You defined humility and servanthood.

You are he who was surely sent from God.

Thank you for serving for us.

Teach us to be servants without fail; to make humility our constant companion and to seek no glory for ourselves.

Remind us when we forget.

On that solemn evening, you surrounded yourself with friends and enemies, persons of faith and persons of ill-will.

Help us to be able to always emulate you when we are surrounded by our friends and especially when we are surrounded by our enemies.

You have established a “new commandment;” help us to live it out in every moment, in every aspect of our lives, in our families, in our churches, in our communities, and throughout the world.

On this Holy Day, we gather to remember again the miracle that you performed in our lives.

You have brought us into the marvelous light.

At great cost to you, you have given us new life and life eternal. Amen.

~written by Nolan Williams, Jr., and posted on The African American Lectionary website.

Closing Hymn 313 Let thy Blood vs1&4

Let thy Blood in mercy poured, let thy gracious body broken,

Be to me, O gracious Lord, of thy boundless love the token.

Thou didst give thy self for me, now I give myself to thee.

Wilt thou own the gift I bring? All my penitence I give thee;

thou art my exalted King, of thy matchless love forgive me.
Thou didst give thy self for me, now I give myself to thee.

Stripping of the Altar
YouTube Video

This concludes the Service
Please leave the Zoom Worship quietly

