

We Welcome you to
ST. ANDREW'S EPISCOPAL CHURCH

We seek to share the unconditional love of God



The Sixth Sunday after Pentecost

July 12, 2020

Virtual Service of Holy Communion 1045am

Assisting in Liturgy

Eucharistic Minister - Susan Lasker

Music - Joe Breczka

Cantors - Matt and Melissa Pestinger

The Rt. Rev. Sean Rowe, Bishop

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Opening Hymn 48 O Day of Radiant Gladness vs 1 & 4

**O day of radiant gladness, O day of joy and light,
O balm of care and sadness, most beautiful, most bright;
this day the high and lowly, through ages joined in tune, sing,
“Holy, holy, holy,” to the Great Triune.**

**That light our hope sustaining, we walk the pilgrim way,
at length our rest attaining, our endless Sabbath day.
We sing to thee our praises, O Father, Spirit, Son;
the Church her voice upraises to thee, blest Three in One.**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S280

The Collect

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

The First Reading

Genesis 25:19-34

These are the descendants of Isaac, Abraham’s son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, “If it is to be this way, why do I live?” So she went to inquire of the Lord. And the Lord said to her,

“Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger.”

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.) Jacob said, “First sell me your birthright.” Esau said, “I am about to die; of what use is a birthright to me?” Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader The Word of the Lord
People **Thanks be to God**

Psalm 119:105-112

105 Your word is a lantern to my feet *
and a light upon my path.
106 I have sworn and am determined *
to keep your righteous judgments.
107 I am deeply troubled; *
preserve my life, O LORD, according to your word.
108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.
109 My life is always in my hand, *
yet I do not forget your law.
110 The wicked have set a trap for me, *
but I have not strayed from your commandments.

111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

112 I have applied my heart to fulfill your statutes *
for ever and to the end.

The Second Reading

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord

People **Thanks be to God**

Gospel Hymn Celtic Alleluia

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

The Gospel

Matthew 13:1-9,18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on

the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ**

Gospel Response Celtic Alleluia

Sermon

The Rev Deacon Martha Farone

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Form 1

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, especially

the Episcopal church in Dublin, GA and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Presiding Bishop, Michael; our Bishop, Sean; our Priest, Randi; our Deacon, Martha; and St Andrew's Deanery Prayer Partner, Church of the Advent...let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the town of Newfane, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Sally Anderson, Joe Breczka Sr, Rabe Butler, Gene Dold, Connie Ekback, Dorothy Hass, Dee House, Ronald Lasker, Terry Lidge, Sue & Kevin Mandaville, May McNally, Sandy Miller, Margaret Moran, Barb Proper, Ed Reeb, JR Reid, Shirley Salter, Chris Wagner, Armand, Jeremy, Pam, and any that you now name... and the people on our long-term prayer list which we will read as the table is set, let us pray to the Lord..

Lord, have mercy.

For those who are serving in the military, especially Garrett Adelizzio, Vincent Adelizzio, Christopher Cheasty, Matthew Cheasty, James Clark, Joseph Depew, Hannah Federico, Ryan Hass, Ethan Knott, Ryan Lanighan, Pegg Maigret, Jeremy Martin, Rudy Sanchez, Bryce Smith, & Mark Vogt, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially; Barbara Putnam Anger, Sue Desso, J. Robert Jackson, Cheryl Knapp, and any you now name...let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of St Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

May we who are merely inconvenienced, remember those whose lives are at stake.
May we who have no risk factors, remember those most vulnerable.

May we who have the luxury of working from home, remember those who must
choose between preserving their health and making their rent.

May we who have the flexibility to care for our children when their schools close,
remember those who have no options.

May we who have to cancel our trips, remember those who have no safe place to go.
May we who are losing our margin money in the tumult of the economic market,
remember those who have no margin at all.
May we who settle in for a quarantine at home, remember those who have no home.
As fear grips our country, let us choose love.
And during this time when we may not be able to physically wrap our arms around
each other, let us yet find ways to be the loving embrace of God to our
neighbors. **Amen**

Grant, O God, that your holy and life-giving Spirit may so move every human heart
and especially the hearts of the people of this land, that barriers which divide us may
crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we
may live in justice and peace; through Jesus Christ our Lord. **Amen.**

Silence

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I
leave with you:" Regard not our sins, but the faith of your Church, and give to us the
peace and unity of that heavenly City, where with the Father and the Holy Spirit you
live and reign, now and for ever. **Amen.**

The Confession & Absolution

BCP 360

Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Announcements

Offertory Sentence

Offertory Anthem You Raise Me Up

Matt and Melissa Pestinger

Presentation Hymn Doxology 380 v 3

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer C

BCP 369

The people remain standing. The Celebrant, faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, holy, holy Lord S125

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachael; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

BCP 364

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fractional Anthem

**Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.**

**Lamb of God, you take away the sins of the world:
Grant us peace.**

The Administration

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The Celebrant invites the following prayer to be said by all

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn 625 Ye Holy Angels Bright v1

**Ye holy angels bright, who wait at God's right hand,
or through the realms of light fly at your Lord's command,
assist our song, for else the theme too high doth seem for mortal
tongue.**

Dismissal

Choral Benediction Go Now In Peace

Matthew, Melissa and Nancy Pestinger

Happy Birthday

July 14 Melissa Bedford, Colleen Vinson **July 16** Austin Poole (Starr),
Brayden Young **July 17** Julia Mazanka **July 18** Chandler Webster (Bewley)

Café Service

The Café Service will resume on July 22nd with Steve Clark hosting.

Summer Flower Beds

Please sign up for a week to weed and water the flower beds during the summer.

Everything is looking good and now needs to be maintained.

There are many weeks available...NO ONE is signed up for the next 5 weeks!

Email the office (office@standrewsburt.com) to schedule your week.

Love Rising - Prayer Vigil Donations

In conjunction with other area churches, a day-long Community Prayer Vigil is scheduled for July 15th. The participation details can be found in the email sent earlier this week, will be in the upcoming newsletter, and by visiting the website **Love-Rising.com**. The coordinators are looking for community donations to cover the publicity costs. These can be made by check, payable to “St Andrew’s” with *Love Rising* in the memo line, or via St Andrew’s website PayPal donation with *Love Rising* in the notation section.

Quarterly Statements

Second quarter statements will be mailed soon to all contributors. About half of our pledges are behind as of July 1st. Please catch up on any pledges that are behind, as most of our expenses remain the same. If you have any questions regarding your statement, please contact Shawn office@standrewsburt.com or 716-778-7633

Conversations with Bishop Sean

Everyone is invited to online conversations with Bishop Sean at 1 pm on July 19 and August 16. Join by video or phone to hear updates from across our partnership and ask questions. Join the conversation via Zoom using this link:

<https://zoom.us/j/95186212034>

Or join by phone: 646-876-9923 and use code 95186212034#.

Office Hours

Until the office has reopened, Shawn will be working from home. For the months of July and August, the office will be on “Summer Hours” with no scheduled hours on Friday. The best way to reach him is via office email (office@standrewsburt.com).

July 26th Outdoor Service

We are making plans for a special service allowing for 25 parishioners, with a priority to those that have been unable to attend our weekly Zoom worship on Sunday. To register for the July 26th service at 6pm to be held at St Andrew's, please call (778-7633) or email office@standrewsburt.com) the office and leave a message...

Names and number of people attending. We currently have two parishioners registered. The first 25 that register will be allowed to attend the service. Bringing your own outdoor chairs will be required. If the weather is uncooperative, we will have to cancel, since we are not holding indoor services yet. Please allow those who have not been able to attend Zoom register first. If we have remaining spots, we will open up the service to others, with a maximum of 25 attendees. The first 25 that register will be notified by the office.

Prayer List

We pray for those who suffer in body, mind, or spirit, that they may be comforted & healed, & especially: Michael Alexander, Sally Anderson, Johanna Andritz, Holliane M Balk, Joe Breczka Sr, Rabe Butler, Dorothy Cheasty, Kayla Clark, Julie & Dan Costello, Wayne Coulson, Roxan Davis, Gene Dold, Connie Ekback, Noah Finley, Dorothy Hass, Tina Hedley, Bob Heineman, Emily & Michael Lanighan, Julie Hibbard, Dee House, Bruce Howlett, Paula Jones, Jim Jonewell, Joan Krauss, Ronnie Lapp, Ronald Lasker, Terry Lidge, Shirley Litz, Sue & Kevin Mandaville, Russell Martin, May McNally, Sandy Miller, Margaret Moran, Mike Normoyle, Lori Pallisano, Sam Payne, June Platt, Roger Platt, Diane Porter, Barb Proper, Ed Reeb, JR Reid, Tim Rose, Jennifer Ross, Don Ryan, Shirley Salter, Rev Abuid Sam, Jay Shaw, Jody Shaw, Sandy Smith, Swetlana Surkova, Gary Swartzenberg, Ellen Truesdale, Sherril Truscio, Dorothy Vigrass, Colleen Vinson, Michael Vogt, Chris Wagner, Margaret Wagner, Kurtis Wendler, Kelly Williams, Armand, Jeremy, and Pam