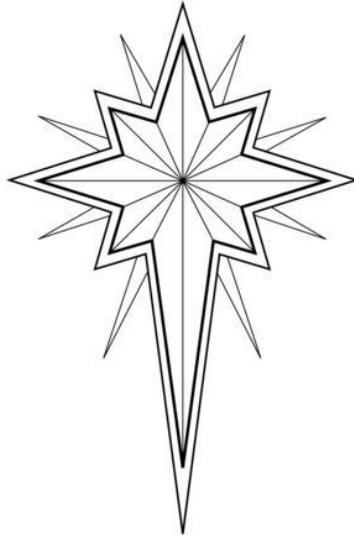


We Welcome you to
ST. ANDREW'S EPISCOPAL CHURCH

We seek to share the unconditional love of God



The Second Sunday after the Epiphany

January 16, 2022

Hybrid Service of Holy Communion 10:45am

Sunday School 10:30am

Assisting in Liturgy

Eucharistic Minister - Steve Clark & Jamie Gailie

Altar Guild - Dorothy & Gary Cheasty

Music Director - Joe Breczka *Music Associate* - Evan Bleiler

Zoom Broadcast Producer - Pam Leibring

The Rt. Rev. Sean Rowe, Bishop

Randi Hicks Rowe, Rector

Martha Farone, Deacon

Doug Wintersteen, Warden

Jamie Gailie, Warden

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Please stand at the start of the procession

Opening Hymn 7 Christ Who's Glory v1



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right - eous - ness, a - rise! Tri - umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chales Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your

Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated

The Liturgy of the Word

The First Reading

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord
People **Thanks be to God**

Psalm 36:5-10 *Read responsively by the full verse*

5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

6 **Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.**

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

8 **They feast upon the abundance of your house; *
you give them drink from the river of your delights.**

9 For with you is the well of life, *
and in your light we see light.

10 **Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.**

The Second Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts

of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord
People **Thanks be to God**

Please stand

Deacon The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ**

The Gospel

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ**

Please be seated

Sermon

The Very Rev Randi Hicks Rowe

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People **Form 1** **BCP 383**
With all our heart and with all our mind, let us pray to the Lord, saying, “Lord,
have mercy.”

For the peace from above, for the loving kindness of God, and for the
salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and
for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our Presiding Bishop, Michael; our Bishop, Sean; our Priest, Randi; our
Deacon, Martha; and our Deanery Prayer Partner, St John’s, Youngstown, let
us pray to the Lord
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us
pray to the Lord.
Lord, have mercy.

For the town of Newfane, for every city and community, and for those who
live in them, let us pray to the Lord.
Lord, have mercy

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Jason Balk, Joe Breczka Sr, Jackie Connelly, Rich Eggert, Scott Fentzke, Gilbert & Karen Garcia, Peggy Heiss, Pat Marthia, Roger Matiash, Margaret Moran, Eric Oswald, Sandy Smith, Norma Sturgess, Kim Theurer, Jon Ross Wilson, Armand, Dean, Donna, Ellen, Ivan, Jamie, Michelle, Nancy, Nick, Pam, Shirley, the Carson Family, the Hoover Family; and any that you now name... let us pray to the Lord.

Lord, have mercy.

For those who are serving in the military, especially Garrett Adelizzio, Vincent Adelizzio, Matthew Cheasty, James Clark, Joseph Depew, Hannah Federico Lombardi, Ryan Hass, Ethan Knott, Ryan Lanighan, Pegg Maigret, Jeremy Martin, Bryce Smith, & Mark Vogt, let us pray to the Lord.

Lord, have mercy

For all who have died in the hope of the resurrection, and for all the departed, especially; Judy Bowers, Bill Few, RJ Hill, Kathy Gregg, Tim Kelahan, Anne Pestinger, Irene Pomeroy, Donald Roeseler, Richard B. Rose, Beverly Rutland, Willi Shulze, Larry Villeneuve, Josephine Warrington, John, Samantha, and any you now name...let us pray to the Lord.

Lord, have mercy

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
Lord, have mercy.

In the communion of St Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession & Absolution

BCP 360

Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Please be seated

Announcements

Offertory Sentence

Please stand

Presentation Hymn Doxology 380 v 3

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word; thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

The people remain standing. The Celebrant, faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

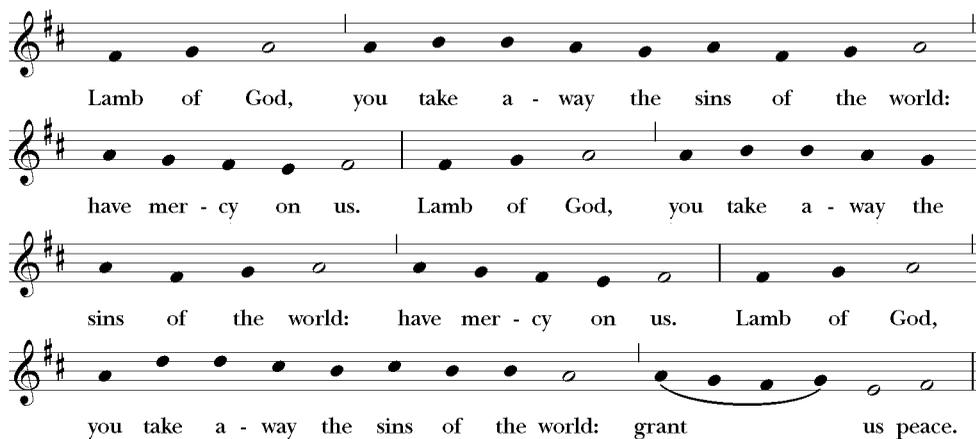
Now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

BCP 364

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fractional Anthem: Lamb of God S161



The image shows a musical score for a Fractional Anthem titled 'Lamb of God S161'. It consists of four staves of music in a treble clef with a key signature of two sharps (D major). The lyrics are written below the notes. The first staff begins with 'Lamb of God, you take a - way the sins of the world:'. The second staff continues with 'have mer - cy on us. Lamb of God, you take a - way the'. The third staff continues with 'sins of the world: have mer - cy on us. Lamb of God,'. The fourth staff concludes with 'you take a - way the sins of the world: grant us peace.' The music features a mix of quarter and eighth notes, with a final phrase 'grant us peace.' marked with a fermata.

The Administration

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The Celebrant invites the following prayer to be said by all

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

After Communion, the Celebrant says

Let us pray.

Please stand or kneel

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn 537 Christ for the World We Sing vs1 & 4

The image shows the musical notation for the hymn 'Christ for the World We Sing'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, with four parts indicated by numbers 1, 2, 3, and 4. The lyrics are: '1 Christ for the world we sing! The world to', '2 Christ for the world we sing! The world to', '3 Christ for the world we sing! The world to', and '4 Christ for the world we sing! The world to'. The music is in a simple, homophonic style, typical of a hymn tune.

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Dismissal

Benediction Anthem

Coffee Hour Suspended

Due to the rising COVID transmission levels in our area, our Coffee Hour will be temporarily suspended for the next 4 week.

Happy Birthday

Jan 16 Prudy Waters **Jan 18** Dale Duhow, Sue Villeneuve
Jan 19 Melissa Pestinger **Jan 20** Rob Pritchard **Jan 21** Dorothy Cheasty

Community Store Temporarily Closes

COVID has severely reduced the number of volunteers at The Community Store, so Cindy has made the difficult decision to close temporarily, effective immediately. The Store will reopen on January 27th, pending volunteer availability.

Pledge Envelopes

Anyone that has not turned in a pledge card, but would like 2022 offering envelopes or Sunday School envelopes, please contact the office and a set will be assigned to you.

Hospice Flowers

Jamie Gailie will be selling Hospice Spring Bouquets this year for \$10 each. Place your order with Jamie before February 22nd to purchase a bouquet. All proceeds benefit the specialized care of Niagara Hospice.

Office Closed

The office will be closed January 17th in observance of Martin Luther King, Jr Day.

Annual Meeting

Our hybrid annual meeting will be held on Sunday, January 23rd. The meeting will follow the 10:45 Worship Service, in-person & on Zoom and a lunch will be provided.

The nomination slate is:

Sarah Hornquist, Jr Warden (2 yr term)

Steve Clark (3 yr term)

Pam Leibring (3 yr term)

Jerry Harrington (1 yr unexpired term)

Delegates: Janelle Dengate, Cindy Harrington, Sue Villeneuve (1 yr terms)

Prayer List

We pray for those who suffer in body, mind, or spirit, that they may be comforted & healed, & especially: Michael Alexander, Johanna Andritz, Holliane M Balk, Jason Balk, Joe Breczka Sr, Rabe Butler, Dorothy Cheasty, Jackie Connelly, Julie & Dan Costello, Wayne Coulson, Gene Dold, Connie Eckback, Rich Eggert, Scott Fentzke, Gilbert & Karen Garcia, Dorothy Hass, Tina Hedley, Peggy Heiss, Dee House, Joan Krauss, Ronnie Lapp, Ronald Lasker, Shirley Litz, Sue & Kevin Mandaville, Pat Marthia, Roger Matiash, May McInally, Sandy Miller, Margaret Moran, Debbie Noon, Mike Normoyle, Eric Oswald, Lori Pallisano, Gerry Payne, June Platt, Roger Platt, Diane Porter, Tim Rose, Jennifer Ross, Shirley Salter, Rev Abuid Sam, Jay Shaw, Jody Shaw, Sandy Smith, Norma Sturgess, Svetlana Surkova, Gary Swartzenberg, Kim Theurer, Ellen Truesdale, Sherril Truscio, Michael Vogt, Margaret Wagner, Kelly Williams, Jon Ross Wilson, Armand, Dean, Donna, Ellen, Ivan, Jamie, Michelle, Nancy, Nick, Pam, Shirley, the Carson Family, & the Hoover Family

2022 JANUARY

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26	27	28	29	30	31	01 * New Year's Day
02	03 *Office Closed *Pastor Randi back from Vacation	04 * Office Closed *Choir Practice 7pm	05	06 *Bible Study 3:30pm in Conference Room	07	08
09	10	11 *Choir Practice 7pm	12	13 *Bible Study 3:30pm in Conference Room	14	15
16 * Newfane Nursing Home Service	17 *Office Closed, MLK Jr Day	18 *Choir Practice 7pm	19	20 *Bible Study 3:30pm in Conference Room	21	22
23 * Annual Meeting after the Service	24	25 * Staff Meeting 5:30pm via Zoom *Choir Practice 7pm	26	27 *Bible Study 3:30pm in Conference Room	28	29
30 * OLR Collection Deadline	31					