

We Welcome you to
ST. ANDREW'S EPISCOPAL CHURCH

We seek to share the unconditional love of God



The Tenth Sunday after Pentecost

August 9, 2020

Virtual Service of Holy Communion 1045am

Assisting in Liturgy

Eucharistic Minister - Jerry Harrington

Music - Joe Breczka

Cantors - Matt and Melissa Pestinger

The Rt. Rev. Sean Rowe, Bishop

Randi Hicks Rowe, Rector

Martha Farone, Deacon

Meg Whitmore, Warden

Doug Wintersteen, Warden

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Opening Hymn 637 How Firm a Foundation v1

**How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S280

The Collect

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The Liturgy of the Word

The First Reading

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord
People **Thanks be to God**

Psalm 105, 1-6, 16-22, 45b

1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the LORD tested him.
- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household,
as a ruler over all his possessions,
- 22 To instruct his princes according to his will
and to teach his elders wisdom.
- 45 Hallelujah!

The Second Reading

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead,

you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord
People **Thanks be to God**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ**

The Gospel

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ**

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form 1

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, especially the Episcopal church in Dublin, GA and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Presiding Bishop, Michael; our Bishop, Sean; our Priest, Randi; our Deacon, Martha; and St Andrew’s Deanery Prayer Partner, Church of the Advent...let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the town of Newfane, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Sally Anderson, Joe Breczka Sr, Rabe Butler, Gene Dold, Connie Ekback, Dorothy Hass, Dee House, Ronald Lasker, Terry Lidge, Sue & Kevin Mandaville, Kay Mayer, May McNally, Margaret Moran, Barb Proper, Ed Reeb, JR Reid, Shirley Salter, Chris Wagner, Armand, Jeremy, Pam, and any that you now name... and the people on our long-term prayer list which we will read as the table is set, let us pray to the Lord..

Lord, have mercy.

For those who are serving in the military, especially Garrett Adelizzio, Vincent Adelizzio, Christopher Cheasty, Matthew Cheasty, James Clark, Joseph Depew, Hannah Federico, Ryan Hass, Ethan Knott, Ryan Lanighan, Pegg Maigret, Jeremy Martin, Rudy Sanchez, Bryce Smith, & Mark Vogt, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially; Ann Flewell, Helen Heineman, William Putnam, Lorraine Steen, Jeff Straub, Carol Wright, and any you now name...let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of St Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

May we who are merely inconvenienced, remember those whose lives are at stake.

May we who have no risk factors, remember those most vulnerable.

May we who have the luxury of working from home, remember those who must choose between preserving their health and making their rent.

May we who have the flexibility to care for our children when their schools close, remember those who have no options.

May we who have to cancel our trips, remember those who have no safe place to go.

May we who are losing our margin money in the tumult of the economic market, remember those who have no margin at all.

May we who settle in for a quarantine at home, remember those who have no home.

As fear grips our country, let us choose love.

And during this time when we may not be able to physically wrap our arms around each other, let us yet find ways to be the loving embrace of God to our neighbors. **Amen**

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

Silence

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Confession & Absolution

BCP 360

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Announcements

Offertory Sentence

Offertory Anthem The Prayer Matt and Melissa Pestinger

Presentation Hymn Doxology 380 v 3

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer C

BCP 369

The people remain standing. The Celebrant, faces them and says

The Lord be with you.

People **And also with you**
•
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People
Holy, holy, holy Lord S125

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachael; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

BCP 364

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fractional Anthem

**Lamb of God, you take away the sins of the world:
Have mercy on us.**

**Lamb of God, you take away the sins of the world:
Have mercy on us.**

**Lamb of God, you take away the sins of the world:
Grant us peace.**

The Administration

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The Celebrant invites the following prayer to be said by all

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn 390 Praise to the Lord vs 1 & 4

Praise to the Lord, the Almighty, the King of creation;

O my soul, praise him, for he is thy health and salvation;
join the great throng, psaltery, organ, and song, sounding in glad
adoration.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again; gladly for ever adore
him.

Dismissal

Choral Benediction Go Now in Peace

Matthew, Melissa and Nancy Pestinger

Happy Birthday

Aug 10 Ruth Naylor **Aug 12** Kay Mayer
Aug 13 Margaret Moran **Aug 15** Liz Depew

Happy Anniversary

Aug 8 Pam & Eric Leibring **Aug 10** James & Melissa Bedford
Aug 15 George & Christine Waters

Liturgical Question from Pastor Randi

I would like your input on a liturgical decision. Here is the question for you to consider. I am happy to take comments privately or perhaps folks could share them in Zoom coffee hours so we can all be part of it. Here is the question:

Eucharistic Prayer C in the Book of Common Prayers says:

Lord God of our Fathers: God of Abraham, Isaac, and Jacob.

But I currently render that as **Lord God of Our Fathers and Mothers: God of Abraham, Isaac, and Jacob. God of Sarah, Rebekah, Leah, and Rachael.**

Should I instead render it as **Lord God of Our Fathers and Mothers: God of Abraham, Isaac, and Jacob. God of Sarah, Rebekah, Leah, Rachael, Bilhah, and Zilpah.** (or not)?

If you want to know more about who these women are and why I may be asking this, you could read Gen 30 -35, Gen 37:2, Gen 46:18-25, and 1 Chron 7:19. To gain an even fuller understanding, you might want to know or read about who Abraham, Isaac and Jacob and Sarah, Rebekah, Leah and Rachael are and why they are

important?. Abraham, who originally was named Abram, is first mentioned in Genesis 11. You could begin reading there and read through to the end of Genesis, if you have time. If you have an even greater interest, you might research childbearing customs of the day. In a few weeks, I'll decide based on your input whether or not to include Bilhah and Zilpah.

Summer Flower Beds

Please sign up for a week to weed and water the flower beds during the summer.

Everything is looking good and now needs to be maintained.

There are many weeks available...PLEASE sign up to keep the grounds looking good!

Email the office (office@standrewsburt.com) to schedule your week.

Quarterly Statements

Second quarter statements have been mailed to all contributors. About half of our pledges are behind as of July 1st. Please catch up on any pledges that are behind, as most of our expenses remain the same. If you have any questions regarding your statement, please contact Shawn office@standrewsburt.com or 716-778-7633

Conversations with Bishop Sean

Everyone is invited to online conversations with Bishop Sean at 1 pm on August 16. Join by video or phone to hear updates from across our partnership and ask questions. Join the conversation via Zoom using this link:

<https://zoom.us/j/95186212034>

Or join by phone: 646-876-9923 and use code 95186212034#.

August 23rd Outdoor Service

We are making plans for a special service allowing for 25 parishioners, with a priority to those that have been unable to attend our weekly Zoom worship on Sunday. To register for the August 23rd service at 6pm to be held at St Andrew's, please call (778-7633) or email office@standrewsburt.com the office and leave a message...

Names and number of people attending. The first 25 that register will be allowed to attend the service. Bringing your own outdoor chairs will be required. If the weather is uncooperative, we will have to cancel, since we are not holding indoor services yet. Please allow those who have not been able to attend Zoom register first. If we have remaining spots, we will open up the service to others, with a maximum of 25 attendees. The first 25 that register will be notified by the office.

Office Hours

Until the office has reopened, Shawn will be working from home. For the month of August, the office will be on “Summer Hours” with no scheduled hours on Friday. The best way to reach him is via office email (office@standrewsburt.com).

Prayer List

We pray for those who suffer in body, mind, or spirit, that they may be comforted & healed, & especially: Michael Alexander, Sally Anderson, Johanna Andritz, Holliane M Balk, Joe Breczka Sr, Rabe Butler, Dorothy Cheasty, Kayla Clark, Julie & Dan Costello, Wayne Coulson, Roxan Davis, Gene Dold, Connie Ekback, Noah Finley, Dorothy Hass, Tina Hedley, Bob Heineman, Emily & Michael Lanighan, Julie Hibbard, Dee House, Bruce Howlett, Paula Jones, Jim Jonewell, Joan Krauss, Ronnie Lapp, Ronald Lasker, Terry Lidge, Shirley Litz, Sue & Kevin Mandaville, Russell Martin, Kay Mayer, May McNally, Sandy Miller, Margaret Moran, Mike Normoyle, Lori Pallisano, Sam Payne, June Platt, Roger Platt, Diane Porter, Barb Proper, Ed Reeb, JR Reid, Tim Rose, Jennifer Ross, Don Ryan, Shirley Salter, Rev Abuid Sam, Jay Shaw, Jody Shaw, Sandy Smith, Swetlana Surkova, Gary Swartzenberg, Ellen Truesdale, Sherril Truscio, Dorothy Vigrass, Colleen Vinson, Michael Vogt, Chris Wagner, Margaret Wagner, Kurtis Wendler, Kelly Williams, Armand, Jeremy, and Pam